



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, MARCH 7, 2016  
7:00 P.M.**

**AGENDA**

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*Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.*

***PUBLIC HEARING(S)***

***March 7, 2016 at 6:55 p.m.*** – Request to amend the Town of Yadkinville Code of Ordinance, Article C General Regulations, Section 9-3-28 (a) Location of accessory buildings on residential lots to allow accessory buildings in the side yard on any residential lot.

1. CALL MEETING TO ORDER—MAYOR GREGORY
2. INVOCATION—MAYOR GREGORY
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES (**Motion Needed**)
  - February 1, 2016 Regular Meeting Minutes
  - February 1, 2016 Closed Session Minutes
5. ACTION ON PUBLIC HEARING(S) (Attachment #1)
6. REQUEST TO SET PUBLIC HEARING (Attachment #2)
  - April 4, 2016 at 6:55 p.m.
  - Text Amendment to Zoning Ordinance 9-3-119: Planned Unit Developments (b) – Request by Mr. & Mrs. Mickey Leonard
  - Planning Board Approved Recommendation – February 22, 2016 Board Meeting
7. CONSENT AGENDA (ITEM(S) #1 & #2) (**1 Motion Needed to Approve**) (Attachment #3)
  1. **BUDGET AMENDMENT:**
    - Department: Capitol Project 68 – N. Lee Avenue Sidewalk Project Professional Services  
Increase funding from the Town portion for additional engineering

**Next Meeting Date**

April 4, 2016 at 7:00 P.M.

requested by the NCDOT Project Manager and to finish the final Task 8 of the engineering phase of the project.

**2. INVOICE(S):**

- Univar USA Inc. (Industrial Chemical) - \$6,818.93
- Carter & Kirk Paving, Co., Inc. (Patching at different locations) - \$3,789.50 and \$1,490.00 totaling \$5,279.50

8. MAIN STREET SIDEWALK PROJECT – Presenter Mr. Mike Koser, Engineer, Withers & Ravenel (Attachment #4)

Commissioner Kelly Oliver’s Resignation Letter – Mayor Gregory (Mayor added to agenda during meeting) (Attachment #5)

9. FIRE CHIEF’S REPORT

10. POLICE CHIEF’S REPORT

11. PUBLIC WORKS DIRECTOR’S REPORT

- Brime Spray Yearly Contract (Attachment #6)
- James, Polk and Cedar Street Paving (Attachment #7)

12. MANAGER’S REPORT

- Farmer’s Market Lease (Attachment #8)
- Site Security Camera Quotes for Town Board Meetings
- County’s Rapid Entry Key System Ordinance Update

13. CLOSED SESSION: Pursuant to N.C.G.S 143.318.11 (a)(3) – attorney-client privilege and N.C.G.S 143.318.11 (a)(5) – to discuss terms of a contract or proposed contract.

14. COMMISSIONER COMMENTS

15. ADJOURNMENT

**Next Meeting Date**

April 4, 2016 at 7:00 P.M.