



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, JULY 11, 2016
6:00 P.M.**

AGENDA

Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
 - June 6, 2016 Regular Meeting Minutes
 - June 6, 2016 Closed Session Minutes
5. CONSENT AGENDA (ITEM 1) (1 motion needed to approve all)-Attachment #1
 - 1) **INVOICE(S):**
 - Shoreline Utilities \$28,950.00 Remove two fiberglass tanks and install two new Poly tanks. Install new garage door – (GL Acct 30-811-73)
 - Charles R. Underwood, Inc. \$8,483.00 Invoice #16597–Rebuild high service pump motor at the Water Treatment Plant (GL Acct 30-811-16)
6. WALK FOR HUNGER 2016 – Presenter Ms. Janet Robbins
7. SURRY COMMUNITY COLLEGE & YADKIN COUNTY ANIMAL SHELTER ANNEXATION – Presenters Dr. David R. Shockley & Ms. Lisa Hughes
8. FIRE CHIEF’S REPORT
9. POLICE CHIEF’S REPORT

Next Meeting Date
August 1, 2016 at 6:00 P.M.

10. PUBLIC WORKS DIRECTOR'S REPORT

11. MANAGER'S REPORT

- Lee Street Sidewalk Project Update
- Pre-1983 Landfill Update
- Ethics Training – Monday, August 15th from 8:30-10:30 a.m.
- Board of Adjustment Position Availability

12. COMMISSIONER COMMENTS

13. CLOSE SESSION: Pursuant to N.C.G.S. 143.318.11 (a)(3) – To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body;

14. ADJOURNMENT

Next Meeting Date
August 1, 2016 at 6:00 P.M.