



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, AUGUST 1, 2016  
6:00 P.M.**

**AGENDA**

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*Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.*

***PUBLIC HEARING(s)***

**August 1, 2016 at 5:55 p.m.** – *Special Fund Allocation request for the Walk for Hunger 2016.*

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
  - June 30, 2016 Regular Meeting Minutes
  - June 30, 2016 Closed Session Minutes
  - July 11, 2016 Regular Meeting Minutes
  - July 11, 2016 Closed Session Minutes
5. ACTION ON PUBLIC HEARING(S) – Attachment #1
6. REQUEST TO SET PUBLIC HEARINGS
  - **September 12, 2015 at 5:50 p.m.**
    - Zoning Map Amendment 2016-02; Request to rezone +/- 1.25 acres from R-10 (Neighborhood Residential) to R-O (Residential Office) zoning district.
    - Applicant(s): Yadkin County Farm Bureau, Inc.
    - Planning Board Approved Recommendation – July 25, 2016 Board Meeting

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**Next Meeting Date**

September 12, 2016 at 6:00 P.M.

- **September 12, 2016 at 5:55 p.m.**
    - Zoning Map Amendment 2016-03; Request to rezone +/- .57 acres from B-1(Neighborhood Business) to R-10 (Neighborhood Residential) zoning district.
    - Applicant(s): Eddie Norman
    - Planning Board Approved Recommendation – July 25, 2016 Board Meeting
7. CONSENT AGENDA (ITEM(S) #1) (1 motion required to approve all)-  
**Attachment #2**
- 1) **INVOICES (2015-16 Budgeted Item)**
- Synagro Central, LLC \$14,195.83 Invoice #20-127515  
Haul sludge and land apply  
(GL Acct 30-811-45 & GL Acct #30-820-45)
8. FIRE CHIEF'S REPORT
9. POLICE CHIEF'S REPORT – **Attachment #3**
- Surplus of Senior Officer Bill Bates Badge and Service Weapon (*Motion Required*)
  - Resolution to Award Senior Officer Bill Bates Badge and Service Weapon (*Motion Required*)
  - Presentation of Badge and Service Weapon – Mayor Eddie Norman & Chief Tim Parks
10. PUBLIC WORKS DIRECTOR'S REPORT – **Attachment #4**
- Truck Bids – Two bids (*Motion Required*)
11. MANAGER'S REPORT – **Attachment #5**
- Zacchaeus Legal Services Four-Year Contract (Tax Foreclosure)(*Motion Required*)
  - Water Bill – Yadkin Christian Ministries
  - Board of Adjustment Position/Application Review
  - Planning Board Training
  - Comprehensive Plan Update

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**Next Meeting Date**  
September 12, 2016 at 6:00 P.M.

- Ethics Training – August 15<sup>th</sup> at 8:30-10:30 a.m.
- Closed September 5<sup>th</sup> for Labor Day

12. COMMISSIONER COMMENTS

13. ADJOURNMENT

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**Next Meeting Date**  
September 12, 2016 at 6:00 P.M.