



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, OCTOBER 3, 2016  
6:00 P.M.**

**AGENDA**

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*Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.*

***PUBLIC HEARING(S)***

***October 3, 2016 at 5:55 p.m.*** – Zoning Map Amendment (ZMA) 2016-04:  
*Request to rezone property located at northwestern corner of the intersection of Unifi Industrial Road and Shacktown Road from R-20 Rural Residential to B-2 Highway Business zoning district (PIN #581600586279).*

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES (**Motion Needed**)
  - September 12, 2016 Regular Meeting Minutes
  - September 12, 2016 Closed Session Minutes
5. ACTION ON PUBLIC HEARING(S) (**Motion Needed**) (Attachment #1)
  - Zoning Map Amendment (ZMA) 2016-04 request to rezone property from R-20 Rural Residential to B-2 Highway Business zoning district; Applicant John G. Trivette – Planning Advisor Will Linville
6. CONSENT AGENDA (ITEM(S) 1-3) (**1 Motion Needed to Approve**) (Attachment #2)
  - 1) **BUDGET AMENDMENT(S):**
    - **BA #3 – Department: Police Department**
      - Increase Revenue Line Item: Fund Balance Appropriated: \$1,050
      - Increase Expense Line Item: Capital Outlay-Other: \$1,050
      - Transfer Federal Forfeiture (Drug) money to Police Department Capital Outlay Equipment to have the equipment removed from

***Next Meeting Date***

***November 7, 2016 at 6:00 P.M.***

surplus drug vehicle (Nissan Frontier) to newly purchased drug vehicle (Hyundai Sonata).

- **BA #4 – Department: Police Department**

- Increase Revenue Line Item: Fund Balance Appropriated: \$510
- Increase Expense Line Item: P.D. - Supplies: \$510
- Transfer State Drug Money to purchase “Drugs: Choose Not to Use” T-shirts for Harvest Festival.

2) **INVOICE(S):**

- Southern Farm Supply, Inc. (Grasshopper Mower) - \$7,045.50

3) **SURPLUS VEHICLES:**

- 2004 Ford Crown Victoria (Serial #2FAHP71W84X172137)
- 2004 Ford Crown Victoria (Serial #2FAHP71W74X102208)
- 1987 Dodge Van (Serial #2B7HB23H9HK229622)

7. FIRE CHIEF’S REPORT

8. POLICE CHIEF’S REPORT

9. PUBLIC WORKS DIRECTOR’S REPORT

10. RAPID ENTRY KEY SYSTEM ORDINANCE (Public Discussion)

11. MANAGER’S REPORT

- Board Applications & Appointments
- Yadkinville Volunteer Fire Department
- Main Street Sidewalk Update
- Annexation Fee
- Town Banners
- Surplus Items Sold Update
- Board Appreciation Dinner  
- Friday, December 9, 2016

12. COMMISSIONER COMMENTS

13. CLOSE SESSION: Pursuant to N.C.G.S 143.318.11 (a)(3) – To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which

*Next Meeting Date*

*November 7, 2016 at 6:00 P.M.*

privilege is hereby acknowledged; and N.C.G.S 143.318.11 (a)(5)(i) – the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange or lease;

14. ADJOURNMENT

*Next Meeting Date*  
*November 7, 2016 at 6:00 P.M.*