



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, OCTOBER 7, 2019
6:00 P.M.**

AGENDA

Please turn cell phones off or put on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

PUBLIC HEARING(S)

- **5:50 p.m.** – Zoning Text Amendment (ZTA-2019-04): Request for a zoning text amendment to amend the Town of Yadkinville Code of Ordinances, Appendix A.4, to modify the definition of Recreation Facilities, Outdoor and Recreation Use.
- **5:55 p.m.** – Zoning Map Amendment (ZMA-2019-02): Request to rezone property from the Light Industrial (LI) zoning district to the Office and Institutional (OI) zoning district.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. ADOPTION OF AGENDA (**Motion**)
4. PRESENTATION OF NC ADVANCED CERTIFICATE – Police Chief Dawn Pardue
 - Presentation of NC Advanced Certificate – Ryan Preslar
5. PUBLIC COMMENTS
6. APPROVAL OF MINUTES (**Motion**)
 - September 9, 2019 Regular Meeting Minutes
 - September 9, 2019 Close Session Minutes

Next Regular Meeting Date
November 4, 2019 at 6:00 P.M.

7. ACTION ON PUBLIC HEARING(S) (**Motion Needed**) (Attachment #1)
 - Zoning Text Amendment (ZTA-2019-04): Request for a zoning text amendment to amend the Town of Yadkinville Code of Ordinances, Appendix A.4, to modify the definition of Recreation Facilities, Outdoor and Recreation Use.
 - Zoning Map Amendment (ZMA-2019-02): Request to rezone property from the Light Industrial (LI) zoning district to the Office and Institutional (OI) zoning district.

8. CONSENT AGENDA (ITEM(S) #1-4) (**1 Motion Needed to Approve All Items**) (Attachment #2)
 - 1) **UTILITY BILLING WRITE OFFS**
 - 17- UTILITY BILLING WRITE OFF REQUESTS - \$3,623.05

 - 2) **TAX DEPARTMENT WRITE OFFS**
 - EMMA JEAN ROSE - \$294.41 (TOWN OWNS PROPERTY)
 - YADKIN VALLEY ECONOMIC DEVELOPMENT (YVEDDI) - \$921.82 (PROPERTY EXEMPT FOR 2019 TAX YEAR)

 - 3) **2020 REGULAR MEETING SCHEDULE ADOPTION**

 - 4) **INVOICE(S)**
 - CMS INSURANCE & FINANCIAL - \$46,107.00 (BUDGETED ITEM)
-YEARLY PROPERTY LIABILITY INSURANCE (2019/2020)

 - HARCROS CHEMICALS INC - \$9,008.30 (BUDGETED ITEM)
-LOAD OF CAUSTIC SODA (WATER TREATMENT PLANT)

9. FIRE CHIEF'S REPORT

10. POLICE CHIEF'S REPORT

11. PUBLIC SERVICES DIRECTOR REPORT

12. PLANNING REPORT

13. TOWN ATTORNEY REPORT

Next Regular Meeting Date
November 4, 2019 at 6:00 P.M.

14. MANAGER'S REPORT

- Yadkin County Request:
 - ❖ Road Request (Animal Shelter)
 - ❖ Tennis Court (Town Park)
- Beech Street Property (**Motion**):
 - ❖ Set starting bid price
 - ❖ Sell properties together or separate
 - ❖ Parcel # 130270 - 0.28672054 acres – Valued at \$10,350
 - ❖ Parcel # 130272 – 0.39533357 acres – Valued at \$13,500
- Amendment to Ordinance for Downtown Parking
- Truck Restrictions (Westside of Industrial Boulevard and Tyler Street)
- Rotary Club Member Request
- Early Voting Begins, October 16th, 2019 through November 2nd, 2019 at 1:00 p.m.

15. COMMISSIONER COMMENTS

16. CLOSE SESSION

N.C.G.S. § 143-318.11 (a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body;

N.C.G.S. § 143-318.11 (a)(5)(i) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease;

N.C.G.S. § 143-318.11 (a)(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

17. ADJOURNMENT

Next Regular Meeting Date
November 4, 2019 at 6:00 P.M.