TOWN OF YADKINVILLE

Board of Commissioners

MONDAY, NOVEMBER 3 2014 7:00 P.M.

Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the agenda must sign up before the meeting starts. Public Comment Sign Up Sheet is located up front on the table. All public comments are limited to three (3) minutes

PUBLIC HEARINGS

- 1) 6:50 Rezoning request for property located at 101 Woodlyn Drive; PIN 5816(09)15-6907; from M-1 Light Industrial to R-O Residential Office
- 2) 6:55 Proposed Golf Cart Ordinance
- 1. CALL MEETING TO ORDER—MAYOR GREGORY
- 2. INVOCATION—MAYOR GREGORY
- **3. PUBLIC COMMENTS** (3 minutes per speaker)
- 4. APPROVAL OF MINUTES
 - October 6, 2014 Regular Meeting Minutes
 - October 6, 2014 Closed Meeting Minutes
- 5. REQUEST TO SET PUBLIC HEARINGS
 - December 1, 2014 at 6:55 p.m. for a rezoning request for property located at 205 Taylor Street; PIN 5806(00)39-8266; from R-10 Residential District to R-20 Residential District.
- **6. UPDATE ON 911 RADIO EQUIPMENT REPLACEMENT ON WATER TOWER** Presenter: Lisa Hughes, Yadkin County Interim Manager
- 7. PROCLAMATIONS/RESOLUTIONS
 - Resolution Adopting the Yadkin County Comprehensive Transportation Plan for the Town of Yadkinville. Presenter: Dean Ledbetter, NCDOT
 - Proclamation: Employ a Veteran Week, November 9-15.
- 8. ACTION FROM PUBLIC HEARINGS
- 9. **CONSENT AGENDA (ITEMS 1-5)** (1 motion needed to approval all)
 - 1. BUDGET AMENDMENTS

BA#7	Increase funds for Police Chief's new vehicle	\$28,710
BA#8	Increase funds for new chipper	\$28,670

2. INVOICES

Ditch Witch of the Carolinas	Chipper	\$28,670
Flow	New Vehicle	\$44,709.87
Mooresville Ford	New Vehicle	\$21,363

- 3. CONTRACTS
 - Synagro: Sludge Hauling Contract (.0419 cents/gallon)
- 4. APRROVAL OF 2015 BOC MEETING SCHEDULE

- 5. APPROVAL OF AMENDED YADKINVILLE TOURISM DEVELOPMENT AUTHORITY BY- LAWS
- 10. FIRE CHIEF'S REPORT
- 11. POLICE CHIEF'S REPORT
- 12. PUBLIC WORKS DIRECTOR'S REPORT
 - Request to dispose of surplus property
- 13. MANAGER'S REPORT
 - NCLM Municipal Advocacy Goals
 - Upcoming Announcements
- 14. COMMISSIONER COMMENTS
- **ADJOURNMENT** Time: _____