



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, APRIL 3, 2017  
6:00 P.M.**

**AGENDA**

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*Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.*

***PUBLIC HEARING(S)***

***April 3, 2017 at 5:55 p.m.*** – Zoning Text Amendment 2017-ZTA-01: Request for a Text Amendment to add “Conditional Districts to the Town of Yadkinville’s Zoning Ordinance.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES (**Motion Needed**)
  - March 6, 2017 Regular Meeting Minutes
  - March 6, 2017 Closed Session Minutes
5. ACTION ON PUBLIC HEARING(S) (**Motion Needed**) (Attachment #1)
  - Zoning Text Amendment 2017-01-ZTA request for a Text Amendment to add “Conditional Districts to the Town of Yadkinville’s Zoning Ordinance – Planning Advisor Will Linville
6. CONSENT AGENDA (ITEM(S) 1-2) (**1 Motion Needed to Approve**) (Attachment #2)
  - 1) **TAX VOID(s):**
    - Security Storage Receipt #1334 \$4.16 (2016)  
Void-Releasing tax bill; Accidently picked up by the County.
    - Amerigas Propane, LP Receipt #1770 \$1.69 (2016)  
Void-Releasing tax bill; Company listing changed from the prior year.
  - 2) **SURPLUS EQUIPMENT:**
    - Brother Printer – Serial #U62712E4N968820

***Next Meeting Date***  
***May 1, 2017 at 6:00 P.M.***

7. DOWNTOWN WI-FI UPDATE – Presenter Mr. Jesse Miles, Yadtel Telecom
8. TOURISM DEVELOPMENT AUTHORITY UPDATE – Presenter Mr. Bobby Todd, Executive Director of the Yadkin Chamber of Commerce
9. PLANNING UPDATES – Planning Advisor Will Linville
  - Williams Home Update
  - Downtown Associate Community Program (Mocksville Meeting)
10. FIRE CHIEF’S REPORT
11. POLICE CHIEF’S REPORT
12. PUBLIC WORKS DIRECTOR’S REPORT
13. MANAGER’S REPORT
  - Reappointment of Mr. Steve Brown (Board of Adjustment Term Ending April 30, 2020) **(Motion Needed)**
  - Planning Board Vacancies (Two ending June 30, 2017)
  - “Draft” Comprehensive Plan Update and Public Presentation Dates:
    - Tuesday, May 2<sup>nd</sup>
    - Wednesday, May 3<sup>rd</sup>
    - Wednesday, May 10<sup>th</sup>
    - Tuesday, May 16<sup>th</sup>
    - Tuesday, May 23<sup>rd</sup>
    - Wednesday, May 24<sup>th</sup>
  - **Set Public Hearing Date – 6:00 p.m.**
  - Downtown Revitalization Update
  - Town Seal Design
  - Main Street Project Update
  - Town Banners Update
  - Budget Workshops:
    - Friday, April 7<sup>th</sup> at 12:00 p.m.
    - Friday, April 21<sup>st</sup> at 12:00 p.m.
14. COMMISSIONER COMMENTS
15. CLOSE SESSION: N.C.G.S. 143.318.11(a)(5)(i) – the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange or lease; and Pursuant to N.C.G.S. 143.318.11(a)(3) – To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege;
16. ADJOURNMENT

***Next Meeting Date***  
*May 1, 2017 at 6:00 P.M.*