

TOWN OF YADKINVILLE BOARD OF COMMISSIONERS MEETING MONDAY, JUNE 1, 2015 7:00 P.M.

AGENDA

Please turn your cell phone off or put on silent mode. Anyone wishing to speak that is not listed on the Agenda must sign up before the meeting starts. Public Comment Sign-Up Sheet is located up front on the table. All public comments are limited to three (3) minutes.

PUBLIC HEARING(s)

<u>6:50 p.m. – March 2, 2015</u> – 2015-2016 Budget Ordinance

- 1. CALL MEETING TO ORDER—MAYOR GREGORY
- 2. INVOCATION—MAYOR GREGORY
- 3. PUBLIC COMMENTS
- 4. APPROVAL OF MINUTES
 - May 4, 2015 Regular Meeting Minutes
 - May 4, 2015 Closed Session Minutes
- 5. REQUEST TO SET PUBLIC HEARING(S)

<u>July 6, 2015 at 6:55 p.m.</u> – Request to amend text of Zoning Ordinance to remove Internet Sweepstakes Café to ARTICLE C; F; G; SECTION 9-3-22 (107) (Definitions); 9-3-100 (Table of Uses); 9-3-111 (9) (B-2 Highway Business District)

- 6. ACTION ON PUBLIC HEARING(S)
- 7. MILITARY BANNER TRIBUTE PROGRAM Presenters Chuck Knight & Judy Phillips
- 8. CONSENT AGENDA (ITEMS 1-2) (1 motion needed to approve all)
 - 1) <u>TAX VOID</u>
 - Maria Del Carmen Torres Receipt #1449 \$50.70 (2014) Property listed under wrong name
 - Prather B. Hauser Receipt #687 \$40.11 (2014) Property should not have been billed
 - Tax Collector requests to raise the advertising fee of \$4.00 to \$10.00 beginning with the 2015 taxes.

2) INVOICES

- JCI Jones Chemical, Inc. \$ 6,709.45 Caustic Soda for WWTP
- Benjamin H. Harding, Jr. Total Invoices \$11,719.41

9. BOARD REAPPOINTMENTS

- **Board of Adjustment 3 year term reappointment of:** H. L. Wooten
- Planning Board 3 year term reappointment of: Mary Driver Reavis
 Steve Hodge
 Tony Snow
 R. J. Speaks
 Charles Stone
 Bobby Sutton
 Scott Winebarger

10. FIRE CHIEF'S REPORT

- 11. POLICE CHIEF'S REPORT
- 12. PUBLIC WORKS DIRECTOR'S REPORT
- 13. MANAGER'S REPORT
 - Zoning & Planning Position
 - Yadkin County Water Contract for Highway 601 Line
 - Property Cleaning/Mowing Update

14. COMMISSIONER COMMENTS

- 15. OTHER BUSINESS
- 16. ADJOURNMENT (Possibly recess until Tuesday, June 30th at 10:00 a.m.)