



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, JUNE 6, 2022  
6:00 P.M.**

**AGENDA**

*Please turn cell phones off or put on silent mode as a courtesy to others.*

*Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.*

***PUBLIC HEARING(S)  
JUNE 6, 2022 BEGINNING AT 6:00 P.M.***

- **Public Hearing #1 at 6:00 p.m. – 2022-2023 Special Appropriations:**
    - YMCA Special Fund Allocation
    - Yadkin County Public Library Special Fund Allocation
    - Yadkin Arts Council Special Fund Allocation
    - Hands of Hope Special Fund Allocation
    - YVEDDI Special Fund Allocation
  - **Public Hearing #2 at 6:05 p.m. – Fiscal Year 2022-2023 Budget**
    - Approval of the 2022-2023 Fiscal Year Budget.
1. CALL MEETING TO ORDER—MAYOR NORMAN
  2. INVOCATION—MAYOR NORMAN
  3. ADOPTION OF AGENDA (Motion)
  4. PUBLIC COMMENTS
  5. APPROVAL OF MINUTES (Motion)
    - May 2, 2022 Regular Meeting Minutes
    - May 2, 2022 Close Session Minutes
  6. ACTION ON PUBLIC HEARING(S): (Attachment #1)(Motion)
    - 2022-2023 Special Appropriations
    - Fiscal Year 2022-2023 Budget

**Next Scheduled Meeting Date**

July 11, 2022 at 6:00 P.M.

7. CONSENT AGENDA ITEM(S) #1 (Motion Needed to Approve Item) (Attachment #2)
  - 1) **INVOICE(S)**
    - **Mobile Communications Inc. – \$5,932.52 (PO #19781)**
      - Police Department Radios
  - 2) **BUDGET AMENDMENT**
    - **BA #6 – Department: Police Department**
      - Cap Outlay- Other (increase): \$160,000
      - Gen Fund Balance Appropriated (increase): \$160,000
      - Budget Amendment to increase Police Department budget using Fund Balance to cover the purchase of three new vehicles and upfitting.
8. FIRE CHIEF'S REPORT
9. POLICE CHIEF'S REPORT
10. PUBLIC SERVICES DIRECTOR REPORT
11. PLANNING REPORT
12. TOWN ATTORNEY REPORT
13. MANAGER'S REPORT
  - Yadkin County Chamber of Commerce Lease Agreement (Attachment #3)
  - ARPA Update
  - PRLF Update
  - EV Charging Station Update
  - Vacant ABC Board Chair
  - Vacant TDA Seat (Attachment #4)
  - Yadkin County Water/Sewer Agreement (Attachment #5)
14. COMMISSIONER COMMENTS
15. RECESS MEETING UNTIL THURSDAY, JUNE 30<sup>TH</sup>, 2022 AT 9:00 A.M., TO CLOSE OUT FISCAL YEAR 2021-2022

**Next Scheduled Meeting Date**

July 11, 2022 at 6:00 P.M.