



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, SEPTEMBER 12, 2022  
6:00 P.M.**

**AGENDA**

*Please turn cell phones off or put on silent mode as a courtesy to others.*

*Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.*

- CALL MEETING TO ORDER—MAYOR NORMAN
- INVOCATION—MAYOR NORMAN
- ADOPTION OF AGENDA (Motion)
- PUBLIC COMMENTS
- APPROVAL OF MINUTES (Motion)
  - August 1, 2022 Regular Meeting Minutes
- CONSENT AGENDA ITEM(S) #1, #2, #3, and #4 (Motion Needed to Approve Item) (Attachment #1)
  - 1) **BUDGET AMENDMENT**
    - **BA #2 - Department: Streets & Highways**
      - Cap Outlay- Streets & Highways (increase): \$15,000
      - Gen Fund Balance Appropriated (increase):\$15,000
      - Budget amendment to increase Fund Balance to pay for purchase of new lawnmower.
  - 2) **TAX VOIDS**
    - **Wesley Community Development Corporation- \$75.94**
      - Per County property is exempt
    - **Highland Winery LLC - \$1,557.72**
      - Per County, property sited outside of Town Limits.
    - **Collide Church - \$1,100.23**
      - Churches are exempt from taxation.

**Next Scheduled Meeting Date**

October 3, 2022 at 6:00 P.M.

- **Griffin Industries Inc. – \$5.25**
  - Per County, property has been revalued at \$625, which generates a tax bill under \$5.
- **Wells Fargo Bank 141292 – \$1,123.96**
  - Per County, revalued at \$170,290.
  - Corrected Notice sent in the amount of \$715.22.
- **Unifi Manufacturing – \$33,504.18**
  - Per County, revalued at \$7,917,244.
  - Corrected Notice sent in the amount of \$33,252.42

**3) PROCLAMATION**

- Proclaiming Constitution Week from September 17<sup>th</sup> to September 23<sup>rd</sup>

**4) FIRE DEPARTMENT CONTRACT**

- FIRE CHIEF'S REPORT
- POLICE CHIEF'S REPORT
  - Golf Cart Ordinance
- PUBLIC SERVICES DIRECTOR REPORT
  - Chipping Policy
- PLANNING REPORT
- TOWN ATTORNEY REPORT
- MANAGER'S REPORT
  - Brunch Bill Discussion
  - Amending Article XIII. Personnel Emergency Operating Procedures, Section II. Guidelines – (Resolution No. 2022-05) (Attachment #2)(Motion)
  - Pole Attachment License Agreement for Seasonal/Holiday Decorations with Duke-Owned Poles (Attachment #3)(Motion)
  - Surplus old Commissioner iPads
  - Surplus 3 PWF Vehicles and Vivax Sewer Push Camera
  - Welcome Town of Yadkinville Banners (Asst. Town Manager Shelia Weathers)
  - ARPA Update
  - Appointment of Mr. Jerome Kay for a 3-year Term on the ABC Board
  - Reappointment of Anna Logan Howe, Tony Snow, and R.J. Speaks for a 3-year term on the Planning Board/Board of

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Adjustment.

- COMMISSIONER COMMENTS
- ADJOURNMENT

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