



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, OCTOBER 6, 2025
6:00 P.M.**

AGENDA

Please turn cell phones off or put them on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MANAGER KOSER
3. ADOPTION OF AGENDA (Motion)
4. APPROVAL OF MINUTES (Motion)
 - September 8, 2025 (Regular Meeting Minutes)
5. PUBLIC COMMENTS
6. CONSENT AGENDA ITEM(S) #1 (Motion Needed to Approve Item) (Attachment #1)
 - 1) **TAX VOID(S)**
 - **Arena Builders Associates - \$157.24**
 - Per Yadkin County, property value should have been \$187,281.
 - **Unifi Sales & Distribution - \$137.97**
 - Per Yadkin County, the personal property should have been valued at \$4,234,353.
 - **Alfing Edward August III - \$7.38**
 - Per Yadkin County, personal property is not within

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Town Limits.

- **Schomberg Properties - \$729.35**
 - Property is exempt.
- **Everbank NA - \$.50**
 - Per Yadkin County, personal property should have been valued at \$1,311.
- **Pitney Bowes Global - \$39.47**
 - Per Yadkin County, personal property should have been valued at \$16,283.

7. FIRE CHIEF'S REPORT

8. POLICE CHIEF'S REPORT

- Off-Duty Management

9. PUBLIC SERVICES DIRECTOR REPORT

10. EVENT PLANNER REPORT

- October 7th from 5:00 p.m. to 7:00 p.m. – National Night Out
- October 31st from 3:00 p.m. to 5:00 p.m. – Halloween Downtown

11. PLANNING DIRECTOR REPORT

12. TOWN ATTORNEY REPORT

13. MANAGER'S REPORT

- Police Department Job Title Amendment (Resolution No. 2025-13) (**Attachment #2**)(**Motion**)
- HVAC Maintenance Contract Discussion
- Monroe Street Parking Addition Update
- U-5809 (Round-a-bout Project) Update
- Phone System Discussion (**Attachment #3**)
- Request for a Street Light at 404 Chestnut Street
- Resolution No. 2025-12 To Surplus Officer Mark Dowell's Badge and Service Weapon (**Attachment #4**)(**Motion**)

14. COMMISSIONER COMMENTS

15. CLOSE SESSION

N.C.G.S. § 143-318.11 (a)(5)(i) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other

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material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease.

16. ADJOURNMENT

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