



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, MARCH 2, 2026
6:00 P.M.**

AGENDA

Please turn cell phones off or put them on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MANAGER KOSER
3. ADOPTION OF AGENDA (Motion)
4. APPROVAL OF MINUTES (Motion)
 - January 5, 2026 (Regular Meeting Minutes)
5. CONTINUED PUBLIC HEARING(S)
 - **Public Hearing at 6:00 p.m. - Zoning Map Amendment 2025-06 (Ordinance No. 2025-11)**: A request by Rafel Trabelsi for a Conditional Rezoning of a 2.2-acre property, identified as 633 W. Main Street, Parcel No. 130821 from Office Institutional (OI) to Residential High Density Conditional Zoning District (RH CZD).

***Public Comments on Zoning Map Amendment 2025-06**

***Action on Public Hearing (Attachement #1)(Motoin)**
 - **Public Hearing at 6:05 p.m. - Major Special Use Permit 2025-**

Next Scheduled Meeting Date
April 6, 2026 at 6:00 P.M.

02: A request by Rafel Trabelsi for a Major Special Use Permit at 633 W. Main Street, Parcel No. 130821 for Multi-Family Residential Dwellings.

***Action on Public Hearing (Attachment #2)(Motion)**

6. GENERAL PUBLIC COMMENTS
7. REQUEST TO SET PUBLIC HEARING(S)
 - **April 6, 2026 at 6:00 p.m.**
Code Text Amendment 2026-01: To consider updating the Town Code of Ordinances Chapter 6, Air Pollution, which includes open air burning.
 - **April 6, 2026 at 6:05 p.m.**
Major Special Use Permit 2026-01: Evidentiary Hearing for proposed multi-family residential dwellings located on Progress Lane, parcel #132724.
8. CONSENT AGENDA ITEM(S) #1 AND #2 (Motion Needed to Approve Items) (Attachment #3)
 - 1) **TAX VOID(S)**
 - **Dylan Hazelwood - \$5.47**
 - Per Yadkin County, personal property is no longer in Town Limits.
 - 2) **BUDGET AMENDMENT**
 - **BA #1 – Department: Special Appropriations**
 - 4th of July Fireworks (increase): \$18,700
 - General Fund – Fund Balance (increase): \$18,700
 - Budget Amendment to increase fund balance to pay for the increased cost of 4th of July fireworks.
 - 3) **INVOICE(S)**
 - Lingle Electric Repair Inc. (PO #20924) – \$6,593.04
 - Rebuild backup pump for Lamplighter/Harrison lift station.
9. FIRE CHIEF'S REPORT
10. POLICE CHIEF'S REPORT
11. PUBLIC SERVICES DIRECTOR REPORT
12. EVENT PLANNER REPORT

Next Scheduled Meeting Date
April 6, 2026 at 6:00 P.M.

13. PLANNING DIRECTOR REPORT

14. TOWN ATTORNEY REPORT

15. MANAGER'S REPORT

- NCDOT TAP Project Update
- R-5909 Main Street Project Update
- Duke Energy Street Lighting Update
- Reappointment of Mr. Danny Coe for another 3-year Term on the Planning Board/Board of Adjustment (**Motion**)
- Reappointment of Mr. Sam Stone for another 1-year Term on the TDA Board (**Motion**)
- Reappointment of Mr. Issac Pelagio for another 1-year Term on the TDA Board (**Motion**)
- Town Facilities will be closed Friday, April 3rd in observance of Good Friday.

16. COMMISSIONER COMMENTS

17. ADJOURNMENT

Next Scheduled Meeting Date

April 6, 2026 at 6:00 P.M.