



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, MARCH 4, 2024  
6:00 P.M.**

**AGENDA**

*Please turn cell phones off or put them on silent mode as a courtesy to others.*

*Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.*

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. ADOPTION OF AGENDA (Motion)
4. PUBLIC HEARING(S)
  - **Public Hearing #1 at 6:05 p.m. – Zoning Map Amendment 2024-01**  
A request for a rezoning from Highway Business (HB) District to a Medium Density Residential (RM) District for parcels 153785 and 153786 on Unifi Industrial Road, totaling .487 acres.
5. PUBLIC COMMENTS
6. YADKIN COUNTY PUBLIC LIBRARY PRESENTATION BY MS. ANDREA NICHOLS
7. APPROVAL OF MINUTES (Motion)
  - February 5, 2024 Regular Meeting Minutes
  - February 5, 2024 Close Session Minutes
8. ACTION ON PUBLIC HEARING(S) (Motion)(Attachment #1)
  - Zoning Map Amendment (ZMA 2024-01)
9. REQUEST TO SET PUBLIC HEARING  
**April 1, 2024 at 6:05 p.m.**  
**Zoning Text Amendment (ZTA 2024-01):** Amendment to Section

**Next Scheduled Meeting Date**

April 1, 2024 at 6:00 P.M.

3.4.3 Permitted Uses Table 3.1, Religious Institutions and related uses, and Section 3.5 Special Requirements for Certain Uses.

**April 1, 2024 at 6:10 p.m.**

**Zoning Map Amendment 2024-02:** A request by Rafael Trabelsi for a rezoning from the Office and Institutional (OI) District to a Residential High Density (RH) District for a 2.2 acre property at 633 W. Main Street, identified as Parcel 130821.

**April 1, 2024 at 6:15 p.m.**

**Zoning Map Amendment 2024-03:** A request by Max Land Holding, LLC. for a rezoning from the Residential Medium Density (RM) District to a Residential High Density (RH) District for a 1.86 acre property on Tennessee Street, identified as Parcel 155314.

10. CONSENT AGENDA ITEM(S) #1 (Motion Needed to Approve Item) (Attachment #2)

**1) INVOICE(S)**

- **Lingle Electric Repair Inc. (P.O. #) – \$20,113.12**
  - Rebuild #2 Effluent Pump (Budget Item from FY 2022-2023)

11. FIRE CHIEF'S REPORT

12. POLICE CHIEF'S REPORT

13. PUBLIC SERVICES DIRECTOR REPORT

14. PLANNING REPORT

15. TOWN ATTORNEY REPORT

16. MANAGER'S REPORT

- Town Logo Proposal #2 and Banner Proposals (Motion)(Attachment #3)
- Resolution No. 2024-02 Supporting Building Reuse Grant for Muddy River Tavern (205 E. Main Street)(Motion)(Attachment #4)
- Town Code of Ordinance Discussion
- EV Charging Station Update
- ETJ Discussion
- Code of Ordinance Discussion
- Fill the Basket Easter Fest and Community Food Drive – March 30<sup>th</sup> at 11:00 a.m.

**Next Scheduled Meeting Date**

April 1, 2024 at 6:00 P.M.

- Town Facilities closed on Friday, March 29<sup>th</sup> in observance of Good Friday

17. COMMISSIONER COMMENTS

18. ADJOURNMENT

**Next Scheduled Meeting Date**

April 1, 2024 at 6:00 P.M.