



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, APRIL 1, 2024
6:00 P.M.**

AGENDA

Please turn cell phones off or put them on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. ADOPTION OF AGENDA (Motion)
4. PUBLIC HEARING(S)
 - **Public Hearing #1 at 6:05 p.m. – Zoning Text Amendment 2024-01**
Due to the continuation from the Planning Board, note that this hearing will reconvene on May 6, 2024, at 6:05 p.m.
Amendment to Section 3.4.3 Permitted Uses Table 3.1, Religious Institutions and related uses, and Section 3.5 Special Requirements for Certain Uses.
 - **Public Hearing #2 at 6:10 p.m. – Zoning Map Amendment 2024-02**
Due to the continuation, note that this hearing will reconvene on May 6, 2024, at 6:10 p.m.
A request by Rafael Trabelsi for a rezoning from the Office and Institutional (OI) District to a Residential High Density (RH) District for a 2.2 acre property at 633 W. Main Street, identified as Parcel 130821.
 - **Public Hearing #3 at 6:15 p.m. – Zoning Map Amendment 2024-03**
A request by Max Land Holding, LLC. for a rezoning from the Residential Medium Density (RM) District to a Residential High Density (RH) District for a 1.86 acre property on

Next Scheduled Meeting Date
April 26, 2024 at 12:00 P.M.

Tennessee Street, identified as Parcel 155314.

5. PUBLIC COMMENTS
6. APPROVAL OF MINUTES (Motion)
 - March 4, 2024 Regular Meeting Minutes
7. ACTION ON PUBLIC HEARING(S) (Motion)(Attachment #1)
 - Zoning Map Amendment (ZMA 2024-03)
8. CONSENT AGENDA ITEM(S) #1 (Motion Needed to Approve Item) (Attachment #2)
 - 1) **TAX VOID(S)**
 - **Forsyth Memorial Hospital - \$2,286.20**
 - Per County, property should have been exempt.
 - **Warden Enterprises Inc. - \$107.94**
 - Per County, this personal property is not located within Town Limits.
9. FIRE CHIEF'S REPORT
10. POLICE CHIEF'S REPORT
11. PUBLIC SERVICES DIRECTOR REPORT
12. PLANNING REPORT
13. EVENT PLANNER REPORT
14. TOWN ATTORNEY REPORT
15. MANAGER'S REPORT
 - Town Logo Proposal #2 and Banner Proposals (Motion)(Attachment #3)
 - Clean-up after Pets Signage
 - Microphone Installation Quotes for the Chamber (Attachment #4)
 - Reappointment of Mr. John Willingham and Mr. Jay Martin to the TDA (1-year term) (Motion)
 - Upcoming Budget Workshop on April 26th at 12:00 p.m.
16. COMMISSIONER COMMENTS

Next Scheduled Meeting Date

April 26, 2024 at 12:00 P.M.

17. ADJOURNMENT

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