



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, APRIL 6, 2026  
6:00 P.M.**

**AGENDA**

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*Please turn cell phones off or put them on silent mode as a courtesy to others.*

*Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.*

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MANAGER KOSER
3. ADOPTION OF AGENDA (Motion)
4. APPROVAL OF MINUTES (Motion)
  - March 2, 2026 (Regular Meeting Minutes)
5. PUBLIC HEARING(S)
  - **Public Hearing at 6:00 p.m. - Code Text Amendment 2026-01 (Ordinance No. 2026-01):** A request to amend the Town of Yadkinville Code of Ordinances, Chapter 6- Air Pollution to permit additional measures for open-air burning in Town Limits.  
  
**\*Public Comments on CTA 2026-01**  
  
**\*Action on Public Hearing (Attachement #1)(Motoin)**
  - **Public Hearing at 6:05 p.m. - Major Special Use Permit 2026-01:** a request for a Major Special Use Permit, to locate Multi-

Next Scheduled Meeting Date  
May 4, 2026 at 6:00 P.M.

Family Dwellings at Progress Lane, Parcel Number 132724,  
approximately 5.88 acres.

**\*Public Comments on MSUP 2026-01**

**\*Action on Public Hearing (Attachment #2)(Motion)**

6. GENERAL PUBLIC COMMENTS
7. ANNUAL AUDIT PRESENTATION – CRAIG HOPKINS (GIBSON & COMPANY)
8. YADKIN COUNTY LIBRARY PRESENTATION – ANDREA NICHOLS
9. YADKIN COUNTY ECONOMIC DEVELOPMENT PARTNERSHIP PRESENTATION – SANDI SCANNELLI
10. REQUEST TO SET PUBLIC HEARING(S)
  - **May 4, 2026 at 6:00 p.m.**  
**Zoning Map Amendment 2026-01:** A request to rezone Parcel #130974, located at 197 Willow Street from Residential Medium Density (RM) District to Residential High Density (RH) District.
11. FIRE CHIEF'S REPORT
12. POLICE CHIEF'S REPORT
13. PUBLIC SERVICES DIRECTOR REPORT
14. EVENT PLANNER REPORT
15. PLANNING DIRECTOR REPORT
16. TOWN ATTORNEY REPORT
17. MANAGER'S REPORT
  - Resolution No. 2026-02: Supporting Continued Direct Local Citizen Input in Municipal Property Tax Program (**Attachment #3)(Motion)**)
  - NCDOT TAP Update
  - Landworks Feasibility Study Discussion

**Next Scheduled Meeting Date**

May 4, 2026 at 6:00 P.M.

- Approval of Department of Environmental Quality Grant for Downtown Trash Receptacles **(Motion)**
- Vacancy on Tourism Development Authority
- Reappointment of Mr. Steve Brown for another 3-year Term on the Planning Board/Board of Adjustment **(Motion)**
- Reappointment of Mr. Jay Martin for another 1-year Term on the TDA Board **(Motion)**
- Upcoming Budget Workshop: Monday, April 20<sup>th</sup> at 12:00 p.m.

18. COMMISSIONER COMMENTS

19. CLOSE SESSION

**N.C.G.S. § 143-318.11 (a)(5)(i)** To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease

20. ADJOURNMENT

**Next Scheduled Meeting Date**  
May 4, 2026 at 6:00 P.M.