



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, AUGUST 3, 2026
6:00 P.M.**

AGENDA

Please turn cell phones off or put them on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. ADOPTION OF AGENDA (Motion)
4. APPROVAL OF MINUTES (Motion)
 - June 26, 2026 Reconvened Meeting Minutes
 - June 26, 2026 Closed Session Minutes
 - July 6, 2026 Regular Meeting Minutes
5. APPROVAL OF RESOLUTION NO. 2026-05 TO AWARD RETIRED POLICE CAPTAIN CLEATUS SHORES HIS BADGE AND GUN (Attachment #1)(Motion)
6. PUBLIC HEARING(S)
 - **Public Hearing #1 at 6:00 p.m. - Zoning Map Amendment 2026-04 (ZMA 2026-04) (Attachment #2):**
Request for rezoning Parcel No. 130013, 420 Carolina Avenue from Residential Medium Density (RM) to Residential High Density (RH).

***Public Comments on ZMA 2026-04**

Next Scheduled Meeting Date
September 14, 2026 at 6:00 P.M.

***Action on ZMA 2026-04: Ordinance No. 2026-06 (Attachment #2)(Motion)**

- **Public Hearing #2 at 6:10 p.m. – Zoning Map Amendment 2026-05 (ZMA 2026-05) (Attachment #3):**

Request for rezoning Parcel No. 130015, 125 S. Monroe Street from Residential Medium Density (RM) and Central Business District (CB) to Residential High Density (RH)

***Public Comments on ZMA 2026-05**

*** Action on ZMA 2026-05: Ordinance No. 2026-07 (Attachment #3)(Motion)**

7. PUBLIC COMMENTS

8. REQUEST TO SET PUBLIC HEARING(S)

- **September 14, 2026 at 6:00 p.m.**

Zoning Map Amendment 2026-06: A request to rezone parcel #158376, located on Taylor Street, from Rural Residential (RR) District to Residential Medium Density (RM) District.

9. CONSENT AGENDA (ITEM(S) #1, #2 and #3 (Motion Needed to Approve Item)(Attachment #4)

1) BUDGET AMENDMENT(S):

- **BA #1 – Department: General Fund**

- GF Admin: Mutual Omaha (increase): \$4,000
- Planning & Zoning: Mutual Omaha (increase): \$1,000
- Police Department: Mutual Omaha (increase): \$13,500
- Streets & Highways: Mutual Omaha (increase): \$1,500
- Recreation: Mutual Omaha (increase): \$1,000
- General Fund Balance (increase): \$21,000
- Budget Amendment to increase Fund Balance to pay for Mutual of Omaha employer provided benefits.

- **BA #2 – Department: Water/Sewer Fund**

- W/S Admin: Mutual Omaha (increase): \$1,500
- Water Plant: Mutual Omaha (increase): \$2,500
- Sewer Plant: Mutual Omaha (increase): \$2,500

Next Scheduled Meeting Date
September 14, 2026 at 6:00 P.M.

- Lab: Mutual Omaha (increase): \$1,500
- W/S Operations: Mutual Omaha (increase): \$6,000
- W/S Fund – Fund Balance (increase): \$14,000
- Budget Amendment to increase Fund Balance to pay for Mutual of Omaha employer-provided benefits.

2) INVOICE:

- Audio Unlimited Inc. – PO #21019 - \$5,187.00
 - Commissioners Chamber updates

3) TAX VOID:

- Kenneth Joyner Reavis – Receipt #1397 - \$11.77
 - Per Yadkin County, personal property is not within town limits.

10. FIRE CHIEF'S REPORT

11. POLICE CHIEF'S REPORT

12. PUBLIC SERVICES DIRECTOR REPORT

13. EVENT PLANNER REPORT

- August 7, 2026 – Friday After Five: Dancing in the Street with Envision

14. PLANNING DIRECTOR REPORT

15. TOWN ATTORNEY REPORT

16. MANAGER'S REPORT

- Review of Park Plans by Landworks Design Group
- R-5909 Project Modification Update
- U-5908 Project Update (Roundabout Project)
- Appointment of Mr. Walter Smith to the Planning Board/Board of Adjustment (3-year term) **(Motion)**
- Reappointment of Ms. Christy Ellington to the Planning Board/Board of Adjustment (3-year term)**(Motion)**

17. COMMISSIONER COMMENTS

18. ADJOURNMENT

Next Scheduled Meeting Date
September 14, 2026 at 6:00 P.M.